



St. Jerome Church

131 Rohde, Cincinnati, Ohio

Fr. Thomas King, Pastor

In residence: Fr. Carl Wollering

Pastoral Administrator: Ron Kienzle

Office

5858 Kellogg Avenue

Cincinnati, Ohio 45230

(513) 231-7042

Office Hours:

1 – 5 PM Monday – Thursday

www.st-jerome-cinci.org

St. Vincent DePaul: (513) 624-3147

**The Ascension of the Lord
May 16, 2021**

Mass Schedule

Saturday evening 5:00 PM

Sunday 9:30 AM

Tuesdays and First Fridays 7:30 PM

Reconciliation by appointment

Pregnancy assistance services (nationwide) 1-800-848-LOVE

Suicide Prevention Hotline (nationwide) 1-800-273-8255, (local) 513-281-CARE

Baptisms and Weddings: Call the Rectory (513) 231-7042

How to register at St. Jerome's: New member registration packets are under the table to the right as you leave church. Fill out the registration form and return that form by dropping it in the collection basket, or mailing it to the Rectory at 5858 Kellogg Avenue, Cincinnati, Ohio, 45230. If you have any questions, please call the Rectory at 231-7042

Mass Schedule

Date	Time	Intention	Petitioner
Sat 5/15	5:00 PM	Jim Lawrence	Ralph and Barbara Gruppo
Sun 5/16	9:30 AM	Ruth Lawrence	George and Mary Sue Kamphaus
Tue 5/18	7:30 PM	Pat Nichols	Henry and Carol Marchand
Sat 5/22	5:00 PM	Dave, Gail, and Chris Brockman	The Brockman Family
Sun 5/23	9:30 AM	Mike Adams	Hugh and Diane Lynch
Tue 5/25	7:30 PM	Dorothy Enders	Robert Eschenbach

Minister Assignments May 22nd and 23rd, 2021

Date/Time	Lector	Communion Minister	Servers	Ushers
Saturday 5/22 5:00 PM	Ed Harvey	None	Mike Wheeler	Ron Hermann
Sunday 5/23 9:30 AM	Mary Smiley	None	Kim Leist	George Kamphaus

What's Happening?

Saturday 5/15	5:00 PM	Vigil of the Ascension of the Lord
Sunday 5/16		The Ascension of the Lord – transferred from 5/13
Tuesday 5/18	7:30 PM	Holy Rosary followed by Mass in church
Sunday 5/23		Pentecost Sunday

Collection 5/8 - 9/2021

\$1,599.00

Thanks a million!

Prayer of Spiritual Communion for Those Who Cannot Attend Mass

My Jesus, I believe that You are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.



O clement, O loving, O sweet Mother Mary, we, your children of every nation, turn to you in this pandemic. Our troubles are numerous; our fears are great. Grant that we might deposit them at your feet, take refuge in your Immaculate Heart, and obtain peace, healing, rescue, and timely help in all our needs. You are our Mother. Pray for us to your Son. Amen.

"The Lord has turned all our sunsets into sunrise."
—St. Clement



The idea of a human ascending to heaven has been a subject of myth since pre-historic times. Common enough, it seems, that there is even a word for it: **Apotheosis**—Deification, or the raising of a mortal to the rank of a god.

Among heathens generally, and especially among the Romans, every departed spirit became a deity; and as it was common for children to worship (privately) the spirits of their fathers, so it was natural for divine honors to be publicly paid to a deceased emperor, who was regarded as the parent of his country. At the *consecratio*, as it was called, of a Roman emperor, the body was burnt on a funeral pile, and, as the fire ascended, an eagle was let loose to mount into the sky, carrying, as was believed, the soul of the emperor from earth to heaven. Many medals are found with the word *consecratio* surrounding an altar, with fire on it, and an eagle rising into the air (*Chamb. Encyc*).¹

There is a huge difference of course between the myth and the Ascension of Jesus – Jesus' physical, living body was taken up to heaven and there were many witnesses. The Catechism of the Catholic Church defines the Ascension as “the entry of Jesus' humanity into divine glory in God's heavenly domain.”



On June 19, our Archdiocese will be 200 years old! In commemoration of this bicentennial, the Archdiocese of Cincinnati has organized a 33-day Marian Pilgrimage. The pilgrimage begins Sunday, May 16, 2021 with a Mass at the Our Lady of Fatima Shrine in Russells Point in the Northern area of the Archdiocese. From there, a small group of pilgrims will begin this historic pilgrimage with a special statue of Our Lady of Fatima, blessed by Archbishop Schnurr for this occasion. The pilgrimage will last for 33 days, making stops at parishes in every deanery of the Archdiocese, and will be highlighted by four cornerstone family events. The pilgrimage will end at the Cathedral Basilica of St. Peter in Chains on the day of the bicentennial, Saturday, June 19, 2021. On that day, the Archbishop will re-consecrate the Archdiocese to Jesus through Mary during a special Mass commemorating the bicentennial. Visit <https://200.catholicaoc.org/marian-pilgrimage> for the entire itinerary.



¹ Thein, J. (1900). In *Ecclesiastical Dictionary: Containing, in Concise Form, Information upon Ecclesiastical, Biblical, Archæological, and Historical Subjects* (p. 53). New York; Cincinnati; Chicago: Benziger Brothers.



The E6 Catholic Men's Conference, in association with All Saints Parish and The Kings Men Catholic men's group, invite you to The Glory of Masculinity, a half day free men's retreat featuring Mark Houck, founder of the Kings Men, a national Catholic men's group that has traveled, sponsored and lectured at conferences, workshops and retreats for thousands of men all throughout the United States. Featuring Fr. Jonathan Meyer of All Saints Parish, and organized by the group that brings you the E6 Catholic Men's Conference. We look forward to seeing you on May 22nd! The event starts at 9am and ends at 12:30pm. Free will offerings will be accepted. Light breakfast and lunch provided. Register at <https://www.eventbrite.com/e/e6-presents-the-glory-of-masculinity-mens-half-day-retreat-w-mark-houck-tickets-150435924901>. All Saints Church is in Guilford, Indiana, about 35 minutes from downtown.

Immaculate Heart of Mary Parish is seeking a faith-filled, skilled and dedicated person to serve as full-time Pastoral Associate, Health Ministries. The successful candidate will be an experienced medical professional with an active RN license who will continue the great tradition of ministry to God's people so superbly established by previous nurses in this position. The successful candidate will also be a practicing Catholic in full communion with the Catholic Church. This Director level position reports directly to and works with the Pastor. Salary is competitive and commensurate with experience. Health benefits are included. Call the IHM office for more information: 513-388-4084.



"The Eucharist is the bread that gives strength... It is at once the most eloquent proof of His love and the most powerful means of fostering His love in us. He gives Himself every day so that our hearts as burning coals may set afire the hearts of the faithful." — St. Damien of Molokai

"In our self-centered culture and classic American emphasis on work, we often feel we have to accomplish something during our times of prayer before the Blessed Sacrament. We rate our experience by how 'good' our prayer was, how heartfelt our devotion was, or how focused we could remain. Yet prayer and contemplation are fundamentally God's work, in which we are invited to participate. We need only to give Him the opening, and He will do the rest. By coming to adoration, we are handing Him the keys to our hearts, allowing the rays of His love and grace to bathe our souls in the light of His Presence, as the rays of the sun bathe our bodies in light. If we can take the time to pull away from the busyness and distractions of life and just sit at His feet, He will lead us."

— Poor Clares of Perpetual Adoration