

St. Jerome Church

131 Rohde, Cincinnati, Ohio

Fr. Thomas King, Pastor

In residence: Fr. Carl Wollering

Pastoral Administrator: Ron Kienzle

Office

5858 Kellogg Avenue

Cincinnati, Ohio 45230

(513) 231-7042

Office Hours:

1 – 5 PM Monday – Thursday

1 – 3 PM Friday

www.st-jerome-cinci.org

St. Vincent DePaul: (513) 624-3147

**The Most Holy Body and
Blood of Christ
June 14, 2020**

Mass Schedule

Saturday evening 5:00 PM

Sunday 9:30 AM

Tuesdays and First Fridays 7:30 PM

Reconciliation by appointment

Pregnancy assistance services (nationwide) 1-800-848-LOVE

Suicide Prevention Hotline (nationwide) 1-800-273-8255, (local) 513-281-CARE

Baptisms and Weddings: Call the Rectory (513) 231-7042

How to register at St. Jerome's: New member registration packets are under the table to the right as you leave church. Fill out the registration form and return that form by dropping it in the collection basket, or mailing it to the Rectory at 5858 Kellogg Avenue, Cincinnati, Ohio, 45230. If you have any questions, please call the Rectory at 231-7042

Mass Schedule

Date	Time	Intention	Petitioner
Sat 6/13	5:00 PM	Intentions of the McArtor Family	Janine McArtor
Sun 6/14	9:30 AM	John Richmond	Brs. Edward and Julian
Tue 6/16	7:30 PM	Intentions of Hugh and Diane Lynch	Cindy Richmond
Sat 6/20	5:00 PM	Jim Van Pelt	Frank and Pat Volmering
Sun 6/21	9:30 AM	Anne Grieme Dorsey	Bob Dorsey
Tue 6/23	7:30 PM	Joanne Ruther	The Franciscan Brothers

Minister Assignments for June 20th and 21st, 2020

Date/Time	Lector	Communion Minister	Servers	Ushers
Saturday 6/20 5:00 PM	Bill Ellis	None	Charlie Hoh	Ron Hermann
Sunday 6/21 9:30 AM	Hugh Lynch	None	Kim Leist	Aaron Robinson

What's happening?

Sunday 6/14		Flag Day – Fly your American Flag
Saturday 6/27	5:00 PM	Second Collection for Peter's Pence
Sunday 6/28	9:30 AM	Second Collection for Peter's Pence

Collections June 6th and 7th, 2020

\$2,064.00

Thank you very much!

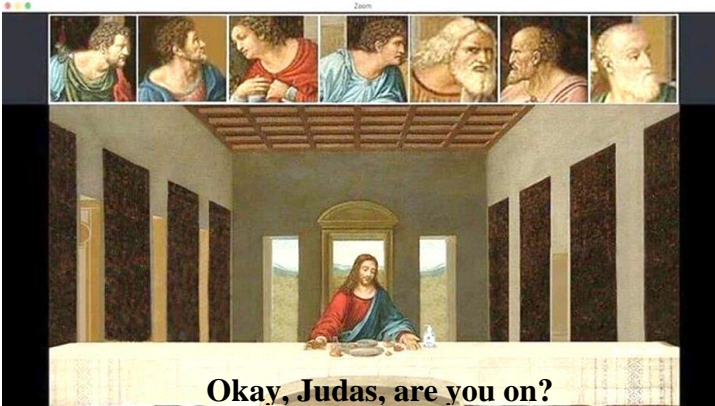
June 26 - July 17: Art Show & Sale | Normal Shrine Hours. The 10th Annual Art Show and Sale will be held both online and at the Shrine June 10 - July 17, 2020! Come see amazing pieces from artists near and far. Nationally recognized artist, Tim Langenderfer, is this year's show judge! Visit mariasteinshrine.org for more details.

Prayer of Spiritual Communion

My Jesus, I believe that You are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

"It is in the company of Jesus that you work for the glory of God." — St. John Baptist de la Salle

The Last Supper during the pandemic



"Suffering overwhelms you because you take it like a coward. Meet it bravely, with a Christian spirit: and you will regard it as a treasure."
— St. Josemaria Escriva

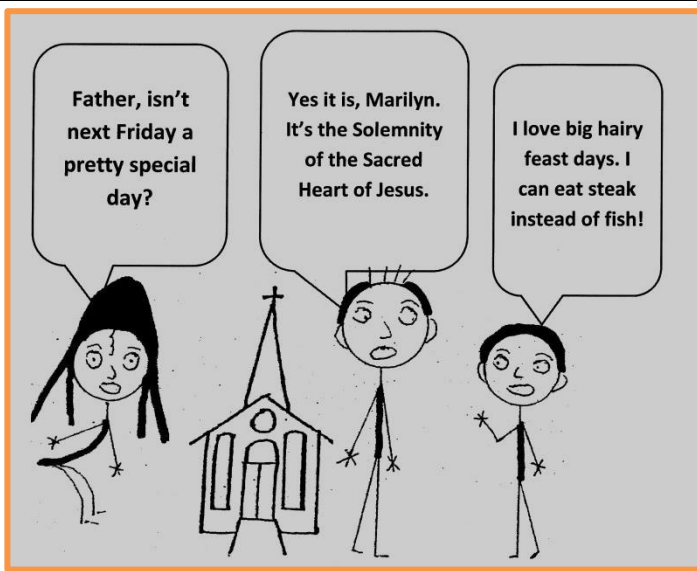
O clement, O loving, O sweet Mother Mary, we, your children of every nation, turn to you in this pandemic.

Our troubles are numerous; our fears are great. Grant that we might deposit them at your feet, take refuge in your Immaculate Heart, and obtain peace, healing, rescue, And timely help in all our needs. You are our Mother. Pray for us to your Son. Amen.

You wanted to know, so we looked it up

The feast of Corpus Christi was proposed by St. Thomas Aquinas, Doctor of the Church, to Pope Urban IV in the thirteenth century; in order to create a feast focused solely on the Holy Eucharist, emphasizing the joy of the Eucharist being the Body and Blood, Soul and Divinity of Jesus Christ. The pontiff established the feast of Corpus Christi as a Solemnity and extended it to the whole Roman Catholic Church. Now called the **Solemnity of The Most Holy Body and Blood of Christ**, it was once a Holy Day of Obligation and was celebrated on the Thursday following Trinity Sunday. At the end of Holy Mass, there is often a procession of the Blessed Sacrament, generally displayed in a monstrance and under a canopy held aloft over the celebrant and the precious Body of Christ. The procession is followed by Benediction of the Blessed Sacrament. A notable Eucharistic procession is that presided over by the Pope each year in Rome, where it begins at the Archbasilica of St. John Lateran and passes to the Basilica of Saint Mary Major, where it concludes with Benediction of the Blessed Sacrament.





"For all, regenerated in Christ, are made kings by the sign of the cross; they are consecrated priests by the oil of the Holy Spirit, so that beyond the special service of our ministry as priests, all spiritual and mature Christians know that they are a royal race and are sharers in the office of the priesthood. For what is more king-like than to find yourself ruler over your body after having surrendered your soul to God? And what is more priestly than to promise the Lord a pure conscience and to offer him in love unblemished victims on the altar of one's heart?"
— St. Leo the Great

We have fundamentalist friends, even relatives, who rightly claim that the Bible is the inerrant Word of God and they seem to believe, wrongly, that He dictated every word directly as it appears in the 1611 King James Bible, completely ignoring 4,000 years of Bible scholarship. Further, they claim to interpret the Scriptures "literally" since God Himself spoke them. Contradictally, they believe in "personal interpretation" which opens the door to almost any meaning each one wants to believe. While they say that God wrote the Bible, they've chosen to ignore certain parts. One example comes from Martin Luther who wanted to get rid of the Letter of St. James because James said that faith without works is dead. Luther believed that all you needed to be saved was faith in Christ.

One of the most egegius issues is that of the Real Presence of Jesus in Holy Eucharist. They say that Communion is only a symbol. So, we ask them if they've read the sixth chapter of The Gospel According to St. John. Today's Gospel reading goes like this:

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."