



131 Rohde Street

St. Jerome Church

131 Rohde, Cincinnati, Ohio

Fr. Thomas King, Pastor

In residence: Fr. Carl Wollering

Pastoral Administrator: Ron Kienzle

Office

5858 Kellogg Avenue
Cincinnati, Ohio 45230
(513) 231-7042

Office Hours:

1 – 5 PM Monday – Thursday
1 – 3 PM Friday

www.st-jerome-cinci.org

St. Vincent DePaul: (513) 624-3147

**The Most Holy Body and
Blood of Christ (Corpus Christi)
June 3, 2018**

Mass Schedule

Saturday evening	5:00 PM
Sunday	9:30 AM
Weekdays	7:30 PM Tuesdays and First Fridays

Reconciliation before weekend Masses and by appointment

Pregnancy assistance services (nationwide) 1-800-848-LOVE

Baptisms and Weddings: Call the Rectory (513) 231-7042

How to register at St. Jerome's: New member registration packets are under the table to the right as you leave church. Fill out the registration form and return that form by dropping it in the collection basket, or mailing it to the Rectory at 5858 Kellogg Avenue, Cincinnati, Ohio, 45230. If you have any questions, please call the Rectory at 231-7042.

Date	Time	Intention	Petitioner
Sat 6/2	5:00 PM	Maria Harvey	Ed Harvey
Sun 6/3	9:30 AM	Rose Tartz	The Kamphaus Family
Tue 6/5	7:30 PM	Dorothy Enders	Bob Eschenbach
Sat 6/9	5:00 PM	Maria Harvey	Ed Harvey
Sun 6/10	9:30 AM	The Zeisler Family	Judy Dierker
Tue 6/12	7:30 PM	The Intentions of Fr. Carl Wollering	Ruth Deimling

Minister Assignments for June 9th and 10th, 2018

Date/Time	Lector	Communion Minister	Servers	Ushers
Saturday 6/9 5:00 PM	Ron Hermann	Gloria Feldmann	Mike Wheeler RuthAnn Wheeler	Bill Ellis Ed Harvey
Sunday 6/10 9:30 AM	Teresa Corbett	Patti Prugh	Rob Mraz Zoe Auer	Aaron Robinson Ron Kienzle

What's Happening?

Saturday 6/2	5:00 PM	Vigil of the Solemnity of Corpus Christi*
Sunday 6/3	9:30 AM	Most Holy Body and Blood of Christ (Corpus Christi)*
Monday 6/4	7:30 PM	<i>Come and Savor</i> in the rectory
Friday 6/8	7:00 PM	Angelsfest at Guardian Angels
Monday 6/11	7:30 PM	<i>Come and Savor</i> in the rectory

Sunday Collection 5/20, 26, 27/2018

\$2,444.00

Thanks a million!



*The Solemnity of the Most Holy Body and Blood of Christ is also known as the Solemnity of Corpus Christi (“body of Christ”). This feast originated in France in the thirteenth century and was extended to the whole Church by Pope Urban IV in 1264. It is celebrated on the Sunday following the feast of the Holy Trinity. We focus on two manifestations of the Body of Christ, the Holy Eucharist and the Church. The primary purpose of this feast is to focus our attention on the Eucharist and the Real Presence of Christ in it. The secondary focus is upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his disciples. He expresses this in the gospels by using the metaphor of a body in which He is the head. This image helps keep in focus both the unity and the diversity of the Church. The Feast of Corpus Christi is commonly used as an opportunity for public Eucharistic processions, which serves as a sign of common faith and adoration. Our worship of Jesus in His Body and Blood calls us to offer to God our Father a pledge of undivided love and an offering of ourselves to the service of others. (Thanks to the Catholic News Agency.)

Now You Know



One of the major disagreements between Protestants and Catholics is about the sinlessness of the Blessed Virgin Mary. When the Archangel Gabriel announced to her that she would bear Jesus, he addressed her as “full of Grace” or, in some translations, “favored one”, almost as if it were a title (Luke 1:28). Holy Scripture and the Apostles teach us that in order to be full of grace, we must not be in a state of sin – for most of us, that state does not last long – for some, maybe for a while after a full and effective Confession.

We think that Mary was about 14 or 15 years-old at the Annunciation, so, to have reached that age and still be full of grace is remarkable, especially considering that Jesus had not yet redeemed the rest of us. We conclude, too, that Mary, by the grace and mercy of God, remained sinless her entire life. In other words, she was chosen beforehand to be the Mother of God and was preserved from Original Sin and subsequent personal sin (Catechism of the Catholic Church § 411, 491). One of only two Infallible Papal Proclamations was by Pope Pius IX in 1854 pronounced Mary as “Immaculately Conceived” meaning that she was free of Original Sin from the moment of her conception in Anne’s womb (*Ineffabilis Deus*). (The other Infallible Proclamation was also about Mary: Pius XII in 1950 proclaimed that she was assumed body and soul into heaven (*Municifentissimus Deus*).

A close Protestant friend of ours once made the comment to us that Mary was just an ordinary woman and should not be revered (GASP!). To argue the point would have involved discussions about the authority of the Church, the meaning of the Gospel, and the vast teachings of the Tradition handed down by the Apostles. We are still working on it.

"See, my children, we must reflect that we have a soul to save, and an eternity that awaits us. The world, its riches, pleasures, and honors will pass away; heaven and hell will never pass away. Let us take care, then. The saints did not all begin well; but they all ended well. We have begun badly; let us end well, and we shall go one day and meet them in heaven." — St. John Vianney



Get Ready! Angelsfest, Guardian Angels' huge festival, starts Friday, June 8, and runs through Sunday, June 10. If you've ever been, you know what a blast it is and how great the food is. Friday runs from 7 pm to 12 am and the live entertainment is the Nick Netherton Band; Saturday is from 6 pm to 12 am and you'll hear the Marshall Street Project and the Naked Karate Girls (don't worry, nobody is naked and you won't get body-slammed); and Sunday is from 4 to 9 pm and 2nd Wind will provide live entertainment.



The Pope's Intention for June:

That social networks may work towards that inclusiveness which respects others for their differences.

"The greatest suffering of the souls in purgatory, it seems to me, is the awareness that something in them displeases God, that they have deliberately gone against His great goodness. I can also see that the divine essence is so pure and light-filled—much more than we can imagine—that the soul that has but the slightest imperfection would rather throw itself into a thousand hells than appear thus before the divine presence." — St. Catherine of Genoa



Catholic Charities Assists Trafficking Victims: Each year, an estimated 17,000 vulnerable men, women and children are trafficked across our borders and then forced into slavery. Many are fleeing terrible situations in their home countries and come to the United States to find a better life. Unfortunately, the nightmare often begins when they reach our shores.

Catholic Charities is providing comprehensive case management services to foreign-born victims of trafficking through the **Trafficking Victims Assistance Program (TVAP)**. This program guides victims to “stability” by assessing their needs, coordinating services and providing financial assistance to secure safe housing, access to counseling and medical care and other basic needs. If you suspect someone is being trafficked, you can make a referral at <https://ccswoh.org/trafficking/>.

Mercy Hospital Anderson Needs Your Help! Volunteers are needed in the gift shop at the Anderson hospital. Assignments are generally for 4 hours each week but are flexible. The gift shop provides revenue to the Mercy Guild which then funds projects to improve the patient experience and outcome. As a volunteer, you'll receive complimentary meals in the cafeteria and a uniform. For more information, contact Tracy Taylor, Director of Volunteer Services at 513-524-4626 or stop by the hospital for an application.

