



St. Jerome Church

131 Rohde, Cincinnati, Ohio

Fr. Thomas King, Pastor

In residence: Fr. Carl Wollering

Pastoral Administrator: Ron Kienzle

Office

5858 Kellogg Avenue

Cincinnati, Ohio 45230

(513) 231-7042

Office Hours:

1 – 5 PM Monday – Thursday

www.st-jerome-cinci.org

St. Vincent DePaul: (513) 624-3147

Mass Schedule

Saturday evening	5:00 PM
Sunday	9:30 AM
Tuesdays and First Fridays	7:30 PM

**The Most Holy Body and
Blood of Christ
(*Corpus Christi*)
June 6, 2021**

Reconciliation by appointment

Pregnancy assistance services (nationwide) 1-800-848-LOVE

Suicide Prevention Hotline (nationwide) 1-800-273-8255, (local) 513-281-CARE

Baptisms and Weddings: Call the Rectory (513) 231-7042

How to register at St. Jerome's: New member registration packets are under the table to the right as you leave church. Fill out the registration form and return that form by dropping it in the collection basket, or mailing it to the Rectory at 5858 Kellogg Avenue, Cincinnati, Ohio, 45230. If you have any questions, please call the Rectory at 231-7042

Mass Schedule

Date	Time	Intention	Petitioner
Sat 6/5	5:00 PM	Families of David and Nick Gressle	RuthAnn Wheeler
Sun 6/6	9:30 AM	Ed Ruehlman	Carolyn Ruehlman
Tue 6/8	7:30 PM	Jack Walsh	Br. Julian
Sat 6/12	5:00 PM	Dave, Gail, Chris Brockman	The Brockman Family
Sun 6/13	9:30 AM	Jim Lawrence	Brenda Armstrong
Tue 6/15	7:30 PM	Charlie Zech	Kelly Grogan

Minister Assignments June 12th and 13th, 2021

Date/Time	Lector	Communion Minister	Servers	Ushers
Saturday 6/12 5:00 PM	Mike Wheeler	None	Kellie Kallas	Ron Hermann
Sunday 6/13 9:30 AM	Mary Smiley	None	Andrew Chapman	Aaron Robinson

What's Happening?

Monday 6/14		Flag Day – Fly your American Flag
Sunday 6/20		Father's Day; First Day of Summer
Saturday 6/26	5:00 PM	Second Collection for the Holy Father (Peter's Pence)
Sunday 6/27	9:30 AM	Second Collection for the Holy Father (Peter's Pence)

Collection 5/29 - 30/2021

\$1,131.50

St. Vincent de Paul

\$ 199.00



*The Solemnity of the Most Holy Body and Blood of Christ is also known as the Solemnity of Corpus Christi (“body of Christ”). This feast originated in France in the thirteenth century and was extended to the whole Church by Pope Urban IV in 1264. It is celebrated on the Sunday following the feast of the Holy Trinity. We focus on two manifestations of the Body of Christ, the Holy Eucharist and the Church. The primary purpose of this feast is to focus our attention on the Eucharist and the Real Presence of Christ in it. The secondary focus is upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his disciples. He expresses this in the gospels by using the metaphor of a body in which He is the head. This image helps keep in focus both the unity and the diversity of the Church. The Feast of Corpus Christi is commonly used as an opportunity for public Eucharistic processions, which serves as a sign of common faith and adoration. Our worship of Jesus in His Body and Blood calls us to offer to God our Father a pledge of undivided love and an offering of ourselves to the service of others. (Thanks to the Catholic News Agency.)



Scientists have yet to explain how 300 people can be working at a Wal-Mart but only 4 registers will be open.

www.funnywallphotos.com



From Apostolic times the Church has celebrated the institution of the Eucharist on Thursday in Holy Week. But, since the Church at that season is occupied with the consideration of Christ's Passion, it was desirable that another day should be set apart as the feast of the Blessed Sacrament. The Blessed Juliana, believed that she had seen a vision encouraging her to use her influence for the introduction of this feast. In 1230, when she became prioress of her order, she consulted several theologians, including the priest who afterwards became Pope with the title of Urban IV. An office was composed, and in 1246 Robert, Bishop of Liège, ordered the day to be kept throughout his diocese.

After Juliana's death, Eve, a holy woman who had been in her confidence, induced Henry, the next bishop of Liege, to petition Urban IV. for the celebration of the feast throughout the Church. Urban IV assented, moved in part by desire to stem the heresy of Berengarius, which consisted in the denial of transubstantiation; and in 1264 he published a bull commanding the celebration of the feast on the Thursday following the first Sunday after Pentecost throughout the Church. The Council of Trent speaks of Corpus Christi as a triumph over heresy anathematizes those who censure the feast or procession of the Blessed Sacrament. This custom of carrying the Blessed Sacrament in procession on Corpus Christi has been almost from the first a recognised part of the ceremonial.¹



¹ Addis, W. E., & Arnold, T. (1887). In *A Catholic Dictionary* (Sixth Edition, With Additions, p. 227). New York: The Catholic Publication Society Co.

"Helping a person in need is good in itself. But the degree of goodness is hugely affected by the attitude with which it is done. If you show resentment because you are helping the person out of a reluctant sense of duty, then the person may receive your help but may feel awkward and embarrassed. This is because he will feel beholden to you. If, on the other hand, you help the person in a spirit of joy, then the help will be received joyfully. The person will feel neither demeaned nor humiliated by your help, but rather will feel glad to have caused you pleasure by receiving your help. And joy is the appropriate attitude with which to help others because acts of generosity are a source of blessing to the giver as well as the receiver." — St. John Chrysostom



For the last ten years, the Archdiocese of Cincinnati has required all employees to attend child protection classes to show them the many ways they can help protect children and vulnerable adults from abuse. Volunteers who might associate with children are also required to take the course. Additionally, once they've had the class, they must undergo thorough background checks, especially with fingerprints sent to the FBI. A department at the archdiocesan offices, with the help of a corporation specifically organized for this purpose, keeps track of each person who is required to have this education and each month each one must read and respond to bulletins that help them stay up-to-date on the latest theories and threats to children and vulnerable adults.

"I call upon you, my God, my mercy, who made me, and did not forget me, although I forgot you. I call you into my soul, which you prepare to accept you by the longing that you breathe into it. Do not desert me now when I call upon you, for before I called upon you, you went ahead and helped me, and repeatedly you urged me on by many different words, so that from afar I would hear you, and be converted, and call upon you as you called to me."

— St. Augustine

