



## **St. Jerome Church**

131 Rohde, Cincinnati, Ohio

Fr. Thomas King, Pastor

In residence: Fr. Carl Wollering

Pastoral Administrator: Ron Kienzle

### Office

5858 Kellogg Avenue

Cincinnati, Ohio 45230

(513) 231-7042

Office Hours:

1 – 5 PM Monday – Thursday

[www.st-jerome-cinci.org](http://www.st-jerome-cinci.org)

St. Vincent DePaul: (513) 624-3147

### Mass Schedule

Saturday evening	5:00 PM
Sunday	9:30 AM
Tuesdays and First Fridays	7:30 PM

**The Fifteenth Sunday in  
Ordinary Time  
July 11, 2021**

Reconciliation by appointment

Pregnancy assistance services (nationwide) 1-800-848-LOVE

Suicide Prevention Hotline (nationwide) 1-800-273-8255, (local) 513-281-CARE

Baptisms and Weddings: Call the Rectory (513) 231-7042

**How to register at St. Jerome's:** New member registration packets are under the table to the right as you leave church. Fill out the registration form and return that form by dropping it in the collection basket, or mailing it to the Rectory at 5858 Kellogg Avenue, Cincinnati, Ohio, 45230. If you have any questions, please call the Rectory at 231-7042

## Mass Schedule

Date	Time	Intention	Petitioner
Sat 7/10	5:00 PM	Jim Lawrence	Ralph and Barbara Gruppo
Sun 7/11	9:30 AM	Bob and Anne Dorsey on their 65 <sup>th</sup> Wedding Anniversary	
Tue 7/13	7:30 PM	Charlie Zech	Kelly Grogan
Sat 7/17	5:00 PM	Intentions of J. Urban	RuthAnn Wheeler
Sun 7/18	9:30 AM	Ruth Lawrence	George and Mary Sue Kamphaus
Tue 7/20	7:30 PM	Jim Lawrence	Brother Julian

### Minister Assignments July 17<sup>th</sup> and 18<sup>th</sup>, 2021

Date/Time	Lector	Communion Minister	Servers	Ushers
Saturday 7/17 5:00 PM	Mike Wheeler	None	Kellie Kallas	Russ Dixon
Sunday 7/18 9:30 AM	Norm Klotz	None	Sarah Chapman	Aaron Robinson

### What's Happening?

Tuesday 7/13                      7:30 PM                      Holy Anointing during Mass in church

<u>Collection 7/3 - 4/2021</u> \$1,905.00	<u>Peter's Pence</u> \$150.00
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"People often think of Christian morality as a kind of bargain in which God says, 'If you keep a lot of rules I'll reward you, and if you don't I'll do the other thing.' I do not think that is the best way of looking at it. I would much rather say that every time you make a choice you are turning the central part of you, the part of you that chooses, into something a little different from what it was before. And taking your life as a whole, with all your innumerable choices, all your life long you are slowly turning this central thing either into a heavenly creature or into a hellish creature: either into a creature that is in harmony with God, and with other creatures, and with itself, or else into one that is in a state of war and hatred with God, and with its fellow-creatures, and with itself. To be the one kind of creature is heaven: that is, it is joy and peace and knowledge and power. To be the other means madness, horror, idiocy, rage, impotence, and eternal loneliness. Each of us at this moment is progressing to the one state or the other."  
— C. S. Lewis

## *You wanted to know, so we looked it up*



Wednesday, July 14<sup>th</sup>, is the memorial of Saint Kateri Tekakwitha, the first Native American to be recognized as a saint by the Church. She was born in 1656, in the Mohawk village of Ossernenon, Canada. Her mother was an Algonquin, who was captured by the Mohawks and who took a Mohawk chief for her husband. Kateri contracted smallpox as a four-year-old child which scarred her skin. The scars were a source of humiliation in her youth. She was commonly seen wearing a blanket to hide her face. Worse, her entire family died during the outbreak and she was subsequently raised by her uncle, who was the chief of a Mohawk clan.

Kateri was known as a skilled worker, who was diligent and patient. However, she refused to marry. When her adoptive parents proposed a suitor to her, she refused to entertain the proposal. They punished her by giving her more work to do, but she did not give in. Instead, she remained quiet and diligent. Eventually they were forced to relent and accept that she had no interest in marriage.

At age 19, Kateri Tekakwitha converted to Catholicism, taking a vow of chastity and pledging to marry only Jesus Christ. According to legend, Kateri was very devout and would put thorns on her sleeping mat. According to the Jesuit missionaries that served the community where Kateri lived, she often fasted and when she would eat, she would taint her food to diminish its flavor. On at least one occasion, she burned herself. Such self-mortification was common among the Mohawk. She was also very sickly. Her practices of self-mortification and denial may not have helped her health. Sadly, just five years after her conversion to Catholicism, she became ill and passed away at age 24, on April 17, 1680. Her name, Kateri, is the Mohawk form of Catherine. St. Kateri Tekakwitha was canonized by Pope Benedict XVI on Oct. 21, 2012. She is the patroness of ecology and the environment, people in exile and Native Americans.

**It's been a bit of a  
strange day!  
First I found a hat  
full of money.  
Then I was  
chased by an  
angry man with a  
guitar...**



**"ON THE BRIGHT SIDE, DEAR,  
YOU STILL ROCK...JUST IN A  
DIFFERENT WAY!"**

*Statement of Archbishop José H. Gomez of Los Angeles, president of the U.S. Conference of Catholic Bishops*

June 21, 2021

“Last week, my brother bishops and I voted overwhelmingly to issue a teaching document on the beauty and power of the Eucharist. The doctrine committee of the bishops’ conference will now begin drafting this document and, in the months ahead, the bishops will continue our prayer and discernment through a series of regional meetings and consultations. In November, the bishops will gather to discuss the document draft.



“The Eucharist is the heart of the Church and the heart of our lives as Catholics. In the Holy Eucharist, Jesus Christ himself draws near to each one of us personally and gathers us together as one family of God and one Body of Christ.

“As bishops, our desire is to deepen our people’s awareness of this great mystery of faith, and to awaken their amazement at this divine gift, in which we have communion with the living God. That is our pastoral purpose in writing this document.

“I invite everyone in the Church to pray for the bishops as we continue our dialogues and reflections. I pray that this will be a time for all of us in the Church to reflect on our own faith and readiness to receive our Lord in the Holy Eucharist.”



Please notice our “Christmas in July” Giving Tree. Please consider taking one or more envelopes, and donating generously. Money in red envelopes will be sent to Father Bob Keller for his St. Vincent de Paul Society. The money in green envelopes will go toward our own St. Vincent de Paul Society; white will be given to the Archdiocese of Tororo, Uganda, for Father Michael and the poor people of Tororo. Bring your envelopes back next week and put them in the collection basket.

Being pro-life is about not only stopping the violence to innocent babies but also about stopping capital punishment, assisted suicide, and euthanasia. Read what the Archdiocese of Cincinnati is doing to further the pro-life cause:

<https://resources.catholicaoc.org/offices/respect-life-ministries>

"Act as if everyday were the last of your life, and each action the last you perform."

— St. Alphonsus Liguori