



131 Rohde Avenue

## St. Jerome Church

131 Rohde, Cincinnati, Ohio

Fr. Thomas King, Pastor

In residence: Fr. Carl Wollering

Pastoral Administrator: Ron Kienzle

### Office

5858 Kellogg Avenue

Cincinnati, Ohio 45230

(513) 231-7042

### Office Hours:

1 – 5 PM Monday – Thursday

1 – 3 PM Friday

[www.st-jerome-cinci.org](http://www.st-jerome-cinci.org)

St. Vincent DePaul: (513) 624-3147

**The Twenty-third Sunday  
in Ordinary Time  
September 6, 2020**

### Mass Schedule

Saturday evening 5:00 PM

Sunday 9:30 AM

Tuesdays and First Fridays 7:30 PM

Reconciliation by appointment

Pregnancy assistance services (nationwide) 1-800-848-LOVE

Suicide Prevention Hotline (nationwide) 1-800-273-8255, (local) 513-281-CARE

Baptisms and Weddings: Call the Rectory (513) 231-7042

**How to register at St. Jerome's:** New member registration packets are under the table to the right as you leave church. Fill out the registration form and return that form by dropping it in the collection basket, or mailing it to the Rectory at 5858 Kellogg Avenue, Cincinnati, Ohio, 45230. If you have any questions, please call the Rectory at 231-7042

## Mass Schedule

Date	Time	Intention	Petitioner
Sat 9/5	5:00 PM	Joanne Ruther	Tim and Karen Hogan
Sun 9/6	9:30 AM	Harry Flottemesch	Walt Ruther
Tue 9/8	7:30 PM	John Richmond	Barbara Gruppo
Sat 9/12	5:00 PM	Jim Van Pelt	Ron and Carol Hermann
Sun 9/13	9:30 AM	Brother Eric Lauer CFP	CFP Franciscan Brothers
Tue 9/15	7:30 PM	Marilyn Drew	Henry and Carol Marchand

### Minister Assignments for September 12<sup>th</sup> and 13<sup>th</sup>, 2020

Date/Time	Lector	Communion Minister	Servers	Ushers
Saturday 9/12 5:00 PM	Ed Harvey	None	Kellie Kallas	Bill Ellis
Sunday 9/13 9:30 AM	Mary Smiley	None	Zoe Auer	George Kamphaus

### *What's Happening?*

**Monday 9/7 9:30 AM Labor Day Mass in church**  
**Monday 9/14 Pregnancy Center East Golf Tournament\***

*Collections August 29<sup>th</sup> & 30<sup>th</sup>, 2020*

\$1,294.50

*Thank you!*

### **Prayer of Spiritual Communion for Those Who Cannot Attend Mass**

My Jesus, I believe that You are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

By the decree of Archbishop Dennis Schnurr of the Archdiocese of Cincinnati, we are not obligated to attend Sunday Mass until further notice. No decision has been reached on when the dispensation will be reversed. If you are uncomfortable to be around others or if you are vulnerable to illness, please consider staying home or attending a weekday Mass. If you are ill, you must stay home to avoid affecting others.

**\*Pregnancy Center East** sponsors a golf tournament every year as a fundraiser for its wonderful work in rescuing babies from the abortionist's hook. This year, the celebrations start Friday September 11, with an open house of PCE's new building and a preview of its online auction. Golfing takes place on Monday, September 14<sup>th</sup> at Terrace Park Country Club. The online auction runs from September 1<sup>st</sup> through September 14<sup>th</sup>. Visit [SupportPCE.com](http://SupportPCE.com) for details and registration.

## *You wanted to know, so we looked it up*



September 8 is the Feast of the Nativity of the Blessed Virgin Mary. The Church has celebrated Mary's birth since at least the sixth century. A September birth was chosen because the Eastern Church begins its Church year with September. The September 8 date helped determine the date for the feast of the Immaculate Conception on December 8.

Holy Scripture does not give an account of Mary's birth. However, the apocryphal *Protoevangelium of James* fills in the gap. This work has no historical value, but it does reflect the development of Christian piety. According to this account, Anna and Joachim are infertile but pray for a child. They receive the promise of a child who will advance God's plan of salvation for the world. Such a story, like many biblical counterparts, stresses the special presence of God in Mary's life from the beginning.

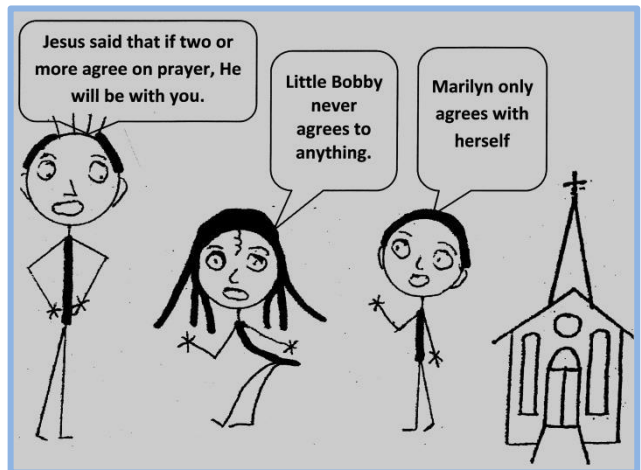
We can see every human birth as a call for new hope in the world. The love of two human beings has joined with God in his creative work. The loving parents have shown hope in a world filled with travail. The new child has the potential to be a channel of God's love and peace to the world.

This is all true in a magnificent way in Mary. If Jesus is the perfect expression of God's love, Mary is the foreshadowing of that love. If Jesus has brought the fullness of salvation, Mary is its dawning.

Birthday celebrations bring happiness to the celebrant as well as to family and friends. Next to the birth of Jesus, Mary's birth offers the greatest possible happiness to the world. Each time we celebrate her birth, we can confidently hope for an increase of peace in our hearts and in the world at large.

"The works of God are not accomplished when we wish them, but whenever it pleases Him." — St. Vincent de Paul

**I REALLY DON'T  
MIND GETTING  
OLDER, BUT MY  
BODY IS TAKING  
IT BADLY.**



## *Saint Augustine of Hippo - Bishop and Doctor of the Church*



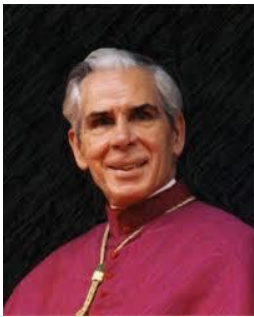
St. Augustine of Hippo (354-430) was, in his youth, addicted to the pleasures of the flesh – wine, women, and song. And he was a pagan. Upon his conversion to Christianity, he was very sorry for his behavior. He writes, in Book II of his Confessions, of that sorrow.

“I will now call to mind my past foulness, and the carnal corruptions of my soul; not because I love them, but that I may love Thee, O my God. For love of Thy love I do it; reviewing my most wicked ways in the very bitterness of my remembrance, that Thou mayest grow sweet unto me (Thou sweetness never failing, Thou blissful and assured sweetness);

and gathering me again out of that my dissipation, wherein I was torn piecemeal, while turned from Thee, the One Good, I lost myself among a multiplicity of things. For I even burnt in my youth heretofore, to be satiated in things below; and I dared to grow wild again, with these various and shadowy loves: my beauty consumed away, and I stank in Thine eyes; pleasing myself, and desirous to please in the eyes of men.”

Many of us might feel this way – your bulletin editor certainly does – and we might have expressed our sorrow, too, like Augustine.

O clement, O loving, O sweet Mother Mary, we, your children of every nation, turn to you in this pandemic. Our troubles are numerous; our fears are great. Grant that we might deposit them at your feet, take refuge in your Immaculate Heart, and obtain peace, healing, rescue, And timely help in all our needs. You are our Mother. Pray for us to your Son. Amen.



"To the extent that we abandon our personality to Him, He will take possession of our will and work in us. We are no longer ruled by commands coming from the outside, as from a cruel master, but by almost imperceptible suggestions that rise up from within. We feel as if we had wanted all along to do those things He suggests to us; we are never conscious of being under command. Thus our service to Him becomes the highest form of liberty, for it is always easy to do something for the one we love." — Fulton J. Sheen