

Notes on Luke 17 through 21



Luke 17:5-6 Mustard Plant – It's big!

- Luke 18:9-14 The person with humility does not look down on others. Humility in the New Testament is closely connected with the quality of “meekness”. While God resists those who are proud, He provides grace for the humble. Primary in the New Testament is the conviction that one who has humility will not be overly concerned about his or her prestige.
- Luke 18:18-23 “Do the best you can” was never Christ’s philosophy in His demands for discipleship. There should never be such a thing as a deliberate or intentional reservation from entire obedience to the will of God. With us it may not involve money but other things in our lives. Let us discover what Christ wants from us that we may fully live in obedience to His will for us.
- Luke 18:35-43 It is for the lowly who express their need for salvation that Jesus has come. Chapter 18 is a gallery of such people – the widow, the tax collector, the children and the blind beggar. Even the shadow of the cross did not stop Jesus from reaching out to the needy.
- Luke 19:10 The Mission Statement: “...for the Son of Man came to seek out and to save the lost.”
- Luke 19:37 Hosanna Heysanna Sanna Sanna Ho/ Sanna Hey Sanna Ho Sanna/ Hey JC, JC won't you smile at me?/ Sanna Ho Sanna Hey Superstar
- Luke 20:9-18 Servants = prophets; son = Jesus; owner = God the Father; vineyard = the Kingdom of God.
- Luke 20:27-40 “*For He is not the God of the dead but of the living, for all live to Him.*” Our relationship to God is a living one, and that relationship is not a fact of the past only. Some of the scribes who did believe in the resurrection remarked, “*Teacher, You have spoken well.*”
- Luke 21:1-4 Jesus used this incident to teach that the essence of charity is self-denial. Jesus knew that for most their giving represented no sacrifice. They gave very little in comparison with what they possessed. The widow gave all she had to live on in spite of her poverty. Her offering counted far more than all the donations of others. The consideration is not how much is given, but rather how much is left.
- Luke 21:34-36 The generation which witnesses these signs and prophecies shall not pass away till all things be accomplished. “*Watch therefore, for you do not know what hour your Lord is coming.*” (Matthew 24:42). The time is unknown, but the event will come. Therefore, watch! Noah watched; one of the two men in the field will be watching.